

# **SNO-SKEETERS**

**SNOWMOBILE CLUB of MANITOWISH WATERS**

## **MARCH 2024 MEETING OF MANITOWISH WATERS SNO-SKEETERS**

The meeting was called to order by President Barry Hopkins on March 5, 2024 at 7 pm at the Pea Patch. Introduction of members and guests.

**SECRETARY REPORT** Approved

**TREASURERS REPORT** Approved. Chris Troller, our amazing Treasurer, gave a detailed end of year report, THANK YOU CHRIS FOR ALL THAT YOU DO!

New club clothing was introduced and will be available soon.

**TRAIL REPORT** Once again there was no trail report due to the fact trails never opened.

**FUNDRAISERS** We did 3 fundraisers during the month of February. THANK YOU TO BARRY AND LISA AND THEIR STAFF AT THE PEA PATCH FOR A GREAT BREAKFAST. THANK YOU TO KURT AND JULIE POTTER FOR HOSTING THE SPAGHETTI DINNER. WE HAD THE WINTERFEST RENDEZVOUS WHICH WAS A BIG SUCCESS. THANK YOU TO ALL THE VOLUNTEERS AND TO EVERYONE ATTENDING TO SUPPORT THESE FUNDRAISERS. A SPECIAL THANK YOU TO LISA HOPKINS FOR HER AMAZING JOB PUTTING THE RAFFLES TOGETHER FOR RENDEZVOUS.

IT IS NOT TOO LATE TO MAKE DONATIONS TO THE CLUB THAT THE REICHERT BROTHER SAUSAGE CO IS MATCHING. WE WILL BE CLOSING THIS OUT THE END OF MARCH. THANK YOU TO EVERYONE THAT HAS MADE A DONATION AND A SPECIAL THANK YOU TO JIM REICHERT.

**LANDOWNERS APPRECIATION DINNER** WILL BE MAY 5, 2024 AT GREAT NORTHERN MOTEL.

Our condolences to the family of Al Kaltofen. Al was a wonderful, longtime, hardworking member of our club and will be missed.

THANK YOU TO BEN REICHERT FOR PUTTING TOGETHER OUR SOCIAL MEDIA PROGRAM THIS YEAR. HE DID A GREAT JOB KEEPING EVERYONE INFORMED AND ENTERTAINED AT THE SAME TIME.

**ELECTION OF OFFICERS** BOB SKROBOT, VICE PRESIDENT, CHRIS TROLLER, TREASURER

BEN REICHERT, LEENY LERCH AND CHRIS SINDBERG BOARD OF DIRECTORS

WELL, THIS IS THE END OF A SEASON THAT NEVER HAPPENED. WE CAN ALL LOOK FORWARD TO NEXT YEAR. EVERYONE HAVE A SAFE AND FUN SUMMER AND WE'LL SEE YOU AT THE DAM DUCK RACE ON SUNDAY, SEPTEMBER 1<sup>ST</sup>.

NEXT MEETING WILL BE OCTOBER 1, 2024 AT THE THIRTY POINT TAP AT 7 PM

Respectfully submitted

Merry Perkins, Secretary