**JANUARY 2024 MEETING FOR MANITOWISH WATERS SNO-SKEETERS**

On January 2, 2023 at 7 pm the meeting was called to order by President Barry Hopkins at The Thirty Point Tap.

**SECRETARY REPORT** APPROVED

**TREASURERS REPORT** APPROVED

**TRAIL REPPORT** Not a whole lot to report considering trails are not open due to NO snow. THINK SNOW

**FUNDRAISERS**

BE SURE TO GET YOUR TICKETS ON THE 2024 ARCTIC CAT ZR 8000 RR. THAT WILL BE RAFFLED OFF ON FEBRUARY 17, 2024 AT THE WINTERFEST RENDEZVOUS.

MARK THE RENDEZVOUS ON YOUR CALENDAR. THAT WILL BE HELD AT THE GROOMER BARN AND IS A FUN EVENT FOR THE ENTIRE FAMILY. KIDS GAMES, FOOD, GROOMER RIDES AND AMAZING RAFFLES.

SPEAKING OF THOSE RAFFLES, OUR AMAZING LISA HOPKINS IS PUTTING RAFFLE ITEMS AND BASKETS TOGETHER AND NEEDS YOUR HELP. IF ANYONE HAS ANYTHING THEY’D LIKE TO DONATE AS A RAFFLE PRIZE PLEASE DROP OFF AT THE PEA PATCH.

JANUARY 14, 2024 BREAKFAST AT YE OLDE SHILLELAGH 8AM-NOON. SAVOR SHILLELAGH’S FAMOUS CORNED BEEF HASH.

FEBRUARY 11, 2024 BREAKFAST AT PEA PATCH 8AM-NOON. DON’T MISS BARRY’S APPLE FRENCH TOAST BAKE.

FUNDRAISER CHALLENGE HOW WOULD YOU LIKE TO MAKE A DONATION TO THE MW SNO-SKEETERS AND HAVE IT MATCHED? WE VERY GENEROUSLY HAVE A DONAR, THE REICHERT BROTHERS SAUSAGE CO, THAT WILL MATCH YOUR DONATION. TO DONATE YOU CAN MAIL IT TO P O BOX 323 MANITOWISH WATERS, WI 54545 OR DROP OFF AT THE PEA PATCH. THANK YOU IN ADVANCE AND ALSO TO THE REICHERTS.

ALL THE PAPERWORK HAS BEEN COMPLETED AND SUBMITTED FOR MANITOWISH WATERS TO BECOME A SNOWMOBILE FRIENDLY COMMUNITY. THANK YOU TO THE COMMITTEE FOR ALL THEIR HARD WORK ON THIS.

SNOWMOBILE SAFETY CLASS 13 CHILDREN AND 1 ADULT COMPLETED AND PASSED THE COURSE. THANK YOU TO OUR INSTRUCTORS TOM BAWALSKI AND ROD HOLDEN.

SINCE MY LAST NEWSLETTER IN NOVEMBER, WE HAVE LOST TWO LONG TIME MEMBERS OF OUR CLUB. OUR CONDOLENCES GO OUT TO THE FAMILIES OF CHARLIE RAYALA AND BOB SPONER.

NEXT MEETING WILL BE FEBRUARY 6, 2024 AT THE PEA PATCH AT 7PM. EVERYONE THINK SNOW, DO SNOW DANCES, PRAY OR WHATEVER IT TAKES TO OPEN THE TRAILS AND RIDE.

RESPECTFULLY SUBMITTED

MERRY PERKINS, SECRETARY