

# **SNO-SKEETERS**

**SNOWMOBILE CLUB of MANITOWISH WATERS**

## **OCTOBER 2023 MEETING OF MANITOWISH WATERS SNO SKEETERS**

The meeting was called to order by President Barry Hopkins at 7 pm at The Pea Patch on October 3, 2023.

**SECRETARY REPORT** Approved. Just a reminder that memberships were due on July 1 and your membership to the club has to be up to date in order to get your trail stickers from AWSC.

**TREASURER'S REPORT** Approved. CHRIS TROLLER had the audit available at the meeting for members to view.

RAFFLE TICKETS FOR THE 2024 ARCTIC CAT ZR 8000 RR ARE NOW AVAILABLE AT AREA BUSINESSES AND CAN BE SEEN DISPLAYED AT DIETZ'S. IT WILL BE RAFFLED OFF AT RENDEZVOUS ON FEBRUARY 17, 2024.

SNO-SKEETER APPARREL IS AVAILABLE FOR SALE AT DIETZ'S. Hats, Sweatshirts, Vests, T-Shirts.

A NEW ADDITION THAT WAS APPROVED AT A PRIOR BOARD MEETING IS WE WILL NOW BE ABLE TO ACCEPT CREDIT CARDS AT OUR FUNDRAISERS FOR CLOTHES ETC. CHRIS WILL BE PURCHASING THE CREDIT CARD MOBILE EQUIPMENT.

**TRAIL REPORT** Mike Swatek, Trail Boss and all his amazing crew are ready to roll to soon be getting the trails brushed and ready to groom. THINK SNOW! THANK YOU TO THE WHITE THUNDER RIDERS FOR DOING SOME MAJOR BRUSHING FOR US.

APPROVED AT A PRIOR BOARD MEETING WAS TO TRADE IN THE OLD AND UPGRADE A NEW UTV. THIS IS USED FOR ROLLING THE TRAILS, PACKING THE SWAMPS AND BRUSHING.

A Committee is being formed headed by TOM AND LEIGH ANN PETRUSKY to get Manitowish Waters to be considered a SNOWMOBILE FRIENDLY COMMUNITY.

SNOMOBILE SAFETY CLASS will be held on December 27<sup>th</sup> and December 28<sup>th</sup>, 2023. If you're interested in signing a child up for this class, you can contact Merry at 715-543-2048 or Tom at 715-904-1971. Kids must be 12 years old to take the class. We have 3 amazing instructors once again for the class, TOM BAWALSKI, MIKE MCKENZIE, AND ROD HOLDEN. SIGN UP AS SOON AS POSSIBLE BECAUSE THIS CLASS FILLS UP QUICK.

OUR CONDOLENCES TO THE FAMILY OF MIKE RUGGLES.

NEXT MEETING WILL BE NOVEMBER 7, 2023 AT THE THIRTY POINT TAP AT 7PM.

RESPECTFULLY SUBMITTED,

MERRY PERKINS, SECRETARY

