SNOSKEETERS

SNOWMOBILE CLUB of MANITOWISH WATERS

NOVEMBER 2021 MEETING FOR MANITOWISH WATERS SNO-SKEETERS

The meeting was called to order by Vice President Bob Skrobot at 7 PM on November 2, 2021 at the Pea Patch.

SECRETARY REPORT Approved

TREASURERS REPORT Approved

TRAIL REPORT Mike Swatek reported that all trails are brushed and ready to go. THANK YOU TO ALL THE VOLUNTEERS THAT HELPED MIKE WITH THIS, BOB SKROBOT, CHRIS SINDBERG, BEN REICHERT, BILL MAGEE, JOHN WAGMAN, CHUCK LIPPERT, DARRELL SORENSON, PAUL CULLER, AL BRODBECK, DAVE EVERDON, TIM DOUGLAS, JERRY YENCICH, MARK SILLMAN, ROD HOLDEN. ALSO THANK YOU TO CHUCK KRAMER FOR CLEARING THE NEW SECTION OF TRAIL.

FUNDRAISERS BREAKFAST AT YE OLDE SHILLELAGH-SUNDAY-JANUARY 16 2022 8 AM-NOON

BREAKFAST AT PEA PATCH- SUNDAY, FEBRUARY 13,2022 8 AM-NOON

RENDEZVOUS WINTERFEST- SATURDAY, FEBRUARY 19, 2022 10:00 AM–6:00 PM
2022 ARCTIC CAT ZR8000RR SNOWMOBILE WILL BE RAFFLED OFF AT 6:00 PM Tickets on Sale Now!

SNOWMOBILE SAFETY CLASS DECEMBER 27TH AND 28TH. This will be at the Manitowish Waters Community Center. Be sure to get children signed up soon. We will be taking 30 children for this and it's going to fill up fast. The instructors for this will be Tom Bawalski and Mike Makenzie and we're happy to welcome Rod Holden as a new instructor. Rod has been teaching the class for 15 years in Stoughton Wisconsin and he and his wife have served on the board for the Waubesa Snowbirds for 25 years. THANK YOU TO RENN KARL FOR ALL HIS DEDICATED YEARS DOING CLASSES. Renn has chosen to have fun in the sun instead. LUCKY HIM!!!
Call Merry at 715-543-2048 to register for the class.

CHRISTMAS PARTY A CHANGE IN DATE!!!! THE CHRISTMAS PARTY WILL BE TUESDAY, DECEMBER 14, 2021 AT THE RUSTIC ROADHOUSE. COCKTAILS AT 6PM AND DINNER AT 7PM. COST WILL BE $24.00 WHICH YOU PAY FOR THE NIGHT OF THE PARTY. WE ASK THAT YOU BRING A FOOD OR MONEY DONATION FOR THE MERCER FOOD PANTRY. TO MAKE YOUR RESERVATION, CALL ME AT 715-543-2048 OR SEND IN THE BOTTOM OF THE NEWSLETTER WITH THE NUMBER OF PEOPLE ATTENDING AND YOUR FOOD CHOICE. I NEED TO HAVE YOUR RESERVATION BY DECEMBER 3RD. THANK YOU TO KURT AND JULIE AT THE RUSTIC FOR HOSTING THIS.

The January meeting will be at the THIRTY POINT TAP on January 4, 2021 at 7 PM

Respectfully submitted,

Merry Perkins, Secretary

NAME_____NUMBER OF PEOPLE_____

DINNER CHOICES

PRIME RIB-12OZ PRIME RIB WITH BAKED POTATO AND COLESLAW_____

CHICKEN ALFREDO-6 OZ CHICKEN BREAST OVER NOODLES WITH HOMADE ALFREDO SAUCE_____

SHRIMP ALFEDO-SHRIMP SKEWERS OVER NOODLES WITH HOMADE ALFREDO SAUCE_____

ALL DINNERS INCUDE SALAD AND DESSERT $24.00 TAX AND TIP INCLUDED