



### **MARCH 2025 MEETING OF MANITOWISH WATERS SNO-SKEETERS SNOWMOBILE CLUB**

The meeting was called to order by President Barry Hopkins on March 4, 2025 at 7 pm at Pea Patch.

Introduction of all present.

**SECRETARY REPORT** Approved

**TREASURERS REPORT** Approved Chris gave a full year end report. THANK YOU TO CHRIS TROLLER FOR ALL HER AMAZING HARD WORK SHE DOES FOR OUR CLUB.

**TRAIL REPORT** THANK YOU TO ALL THE GROOMERS FOR THEIR HARD WORK THIS WINTER GROOMING TRAILS WITH LITTLE TO WORK WITH AT TIMES.

THANK YOU TO GROOMER BENNY REICHERT FOR ALL HIS TRAIL UPDATES AND GREAT SOCIAL MEDIA CONTACT.

**WINTERFEST RENDEZVOUS** THANK YOU TO ALL THE VOLUNTEERS, PEOPLE WHO DONATED RAFFLE BASKETS, AND EVERYONE THAT TURNED OUT TO SUPPORT THE EVENT.

WINNERS OF THE RAFFLE WERE 1<sup>ST</sup> PLACE 2025 ARCTIC CAT DARYL SORENSON

2<sup>ND</sup> PLACE \$500 CASH TOM KEITH

3<sup>RD</sup> PLACE GREERS PIER PONTOON RENTAL DEB MEIER

THANK YOU TO BARRY AND LISA HOPKINS AT THE PEA PATCH FOR SPONSORING THE BREAKFAST AND TO KURT AND JULIE POTTER AT THE RUSTIC FOR THE SPAGHETTI DINNER,

NEXT FUNDRAISER WILL BE THE DUCK RACE ON AUGUST 31, 2025 AT KOLLER PARK.

**LANDOWNER/ APPRECIATION DINNER** WILL BE MAY 4, 2025 AT GREAT NORTHERN BANQUET HALL. THIS IS A SMALL TOKEN OF OUR APPRECIATION FOR THE LANDOWNERS LETTING US USE THEIR LAND FOR OUR TRAILS AND TO ALL THE VOLUNTEERS WHO HELPED MAKE OUR EVENTS SUCCESSFUL.

**ELECTION OF OFFICERS** BARRY HOPKINS, PRESIDENT. MERRY PERKINS, SECRETARY. BOARD OF DIRECTORS BILL MAGEE, KIM YENCICH AND DEB SKROBOT.

This is the last newsletter of a short but sweet season. Hope everyone had lots of fun and let's hope for a longer, snowier season next year.

We have decided not to have an October meeting so our next meeting will be November 4, 2025 at 7pm at the Pea Patch. There will be a 6pm Board meeting prior to this.

Respectfully submitted,

Merry Perkins, Secretary

